First Union Rail Corporation

One O'Hare Center 6250 River Road, Suite 5000 Rosemont, Illinois 60018-4214 847 318-7575

VIA FEDERAL EXPRESS



September 9, 1998

RECORDATION NO.

SEP 11'98

11-46 AM

Surface Transportation Board

Attn: Jan Fort

1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Re: Memorandum of Lease Agreement

Dear Ms. Fort:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and two (2) copies of a Memorandum of Lease Agreement, dated August 11, 1998, a primary document as defined in the Board's Rules for the Recordation of Documents. The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Centre

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: Archer Daniels Midland

4666 Faries Parkway

Decatur, IL 62525

A description of the railroad equipment covered by the enclosed document is set forth on Exhibit A, as attached to such Memorandum.

Also enclosed is a check in the amount of \$26.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return two (2) stamped originals of the enclosed document to the undersigned.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5355. Thank you for your cooperation in this matter.

Very truly yours,

Susan Grokulsky

Manager – Documents Administration

Enclosures

(BENQ021)

EXHIBIT A

RIDER NO. __9

SEP 1 1 '98

11-46 AM

MEMORANDUM OF LEASE

| THIS MEMORANDUM OF LEASE (the "Memorandum") is made and entered in | ito as |
|--|--------|
| of this the 11th day of august, 1998, by and between First Union Rail Corpor | ation |
| ("Lessor"), a North Carolina corporation, and Archer Daniels Midland ("Lessee"). | |

WITNESSETH:

The undersigned Lessor and Lessee have entered into that certain Master Lease Agreement (the "Lease"), dated as of August 25, 1997, whereby Lessor has agreed to lease to Lessee certain railcars pursuant to Rider No. **9** to the Lease (the "Rider"), as described in more particular on Exhibit A attached hereto, effective as of **September 5**, 1998 and subject to the terms, conditions and provisions of the above-mentioned Lease and Rider.

IN WITNESS WHEREOF, the parties hereto have each caused this Memorandum to be duly executed under seal by their respective officers duly authorized as of the date and year first above written.

LESSOR:

FIRST UNION RAIL CORPORATION

ATTEST:

Name:

Executed on this

RICHARD & SKYMOUR

Title:

Vice President Sales & Marketing

Name: 12. 14 430 MBROWN R

1 i Ma

[CORPORATE SEAL]

STATE OF ILLINOIS

COUNTY OF COOK

I, Susan Grokulsky, a Notary Public of the County and State aforesaid, certify that Richard F. Seymour personally appeared before me this day and acknowledged his due execution of the foregoing Memorandum of Lease.

WITNESS my hand and official stamp or seal, this 11th day of August, 1998.

Susan Grobulsky Notary Public

My Commission Expires:

8/14/2000 (Notary Public) OFFICIAL SEAL SUSAN GROKULSKY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-14-2000

LESSEE:

| ATTECT. | ARCHER DANIELS WIDLAND |
|-----------------------------------|--|
| ATTEST: | |
| | By: Kandy Dumop |
| | Name: |
| By: (Sathy Kelley | Title: Vice President-Rail Transportation |
| Name: Pathy Kelley & | ^ |
| Title: <u>Secretary</u> | Executed on this 5^{+1} day of $(100, 199)$. |
| | O |
| [CORPORATE SEAL] | |
| [0010 01011 01111] | |
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| 201 | |
| STATE OF Ollevoes | |
| COUNTY OF Macon | |
| COON 1 01/1/4 12 | |
| | . (|
| I, Wilson K Casse | , a Notary Public of the County and State personally appeared before me this day and |
| aforesaid, certify that Randy A | eumayer personally appeared before me this day and |
| acknowledged his due execution of | the foregoing Memorandum of Lease. |
| WITNESS my hand and off | icial stamp or seal, this Ith day of Jugust, |
| 19 <i>98</i> . | stant of soun, unity of significant stantages of sound stantages of so |
| 1 ° | |
| | Wilank. Corsel |
| | |
| | Notary Public |
| My Commission Expires: | |
| | , |
| 21/6/2000 | OFFICIAL SEAL * Wilson K. Cassell |
| (Notary Public) | Atotony Public State of Illinois |
| | My Commission Expires 2/16/2000 |
| | 1 |

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Fifty (50)

DESCRIPTION OF CARS:

4750 cu. ft. Covered Hopper Cars

CAR NUMBERS:

See below

| nCar initial (29) | Car number (29) |
|-------------------|-----------------|
| DME | 061009 |
| DME | 061010 |
| DME | 061013 |
| DME | 061024 |
| DME | 061025 |
| DME | 061029 |
| DME | 061048 |
| DME | 061050 |
| DME | 061059 |
| DME | 061064 |
| DME | 061071 |
| DME | 061078 |
| DME | 061084 |
| DME | 061086 |
| DME | 061089 |
| DME | 061095 |
| RUSX | 061001 |
| RUSX | 061002 |
| RUSX | 061003 |
| RUSX | 061005 |
| RUSX | 061008 |
| RUSX | 061012 |
| RUSX | 061014 |
| RUSX | 061015 |
| RUSX | 061016 |

| RUSX Count: | 061060 50 |
|-------------|---------------------|
| RUSX | 061058 |
| RUSX | 061057 |
| RUSX | 061056 |
| RUSX | 061055 |
| RUSX | 061054 |
| RUSX | 061049 |
| | 061047 |
| | 061046 |
| | 061045 |
| | 061043 |
| | 061041 |
| 7 | 061041 |
| | 061039 |
| | 061034 |
| 830,831 × 1 | 061033 |
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| | 061028 061030 |
| | 061027 |
| | 061021 |
| | 061019 |
| | 061017 |